STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS

DANIEL J. TREMBLE
ANDRE E. CUSHING, III
DAVID S. MARSHALL

GLENN E. MOWER, TREASURER

Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

Scott A. Adkins, County Administrator

Meeting Agenda for October 29, 2025 @ 9:00 AM

https://us06web.zoom.us/j/89109835564?pwd=6KTUeRZJdIqsErbvcCCKnwelzRHYhV.1

A. Call to Order – Roll Call – Pledge of Allegiance
B. Approval of Minutes: October 15th, 2025 Meeting Minutes
C. Public Comment –
D. Property Updates – David Hughes, Epstein Realty
   - Land Acquisition / Hampden Parcel / Option Payment #2 – Discuss & Approve
   - Former Y Property / 127 Hammond Street / Penquis Project - Update
E. UT Update – Director Buswell
   - PILT Fund Request / Millinocket Fire / Mule II Litter Wheel @ $1,879 - Discuss & Vote
F. Commissioners –
   - 2026 / Commissioner Budget / Review of all Departments – Finalize & Approve
   - Weekly Meetings / Interim Return – Discuss
   - Deputy Treasurer Designee – Discuss & Approve
   - Katahdin Economic Development Contract / EMDC – Renewal Discuss & Approve
G. Administration – Administrator Adkins
   - Budget Committee Membership – Reminder & Updates
   - Municipal Budget Advisory Panel - Discuss
H. Approval of Warrants

Payroll Warrant	**10.17.25**	*$* 340,913.81	**10.24.25**
A/P General Fund	**10.22.26**	*$ 100,006.99*	**10.29.26**
A/P PRCC Bond	**10.22.26**	*$ N/A*	**10.29.26**
A/P Unorg Terr	**10.22.26**	*$ 8,843.54*	**10.29.26**
A/P UT TIF	**10.22.26**	*$ 46,820.49*	**10.29.26**
A/P ARPA	**10.22.26**	*$ 15,526.42*	**10.29.26**

I. **Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel Matter -**
   Commissioners, Treasurer Mower, CA Adkins, Director Dyer, Director Palmer & Deputy Bragdon
J. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contract Matter -**
   Commissioners, Treasurer Mower, CA Adkins & Director Dyer
K. Adjourn –